

# Blackpool Council

1 September 2015

To: Councillors Mrs Callow JP, D Coleman, G Coleman, Galley, Hunter, Matthews, Roberts, Rowson and L Williams

The above members are requested to attend the:

## **TOURISM, ECONOMY AND RESOURCES SCRUTINY COMMITTEE**

Thursday, 10 September 2015 at 6.00 pm  
in Committee Room A, Town Hall, Blackpool

### **A G E N D A**

#### **1 DECLARATIONS OF INTEREST**

Members are asked to declare any interests in the items under consideration and in doing so state:

- (1) the type of interest concerned; and
- (2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

#### **2 MINUTES OF THE LAST MEETING HELD ON 9 JULY 2015** (Pages 1 - 8)

To agree the minutes of the last meeting held on 9 July 2015 as a true and correct record.

#### **3 PUBLIC SPEAKING** (Pages 9 - 12)

To consider any applications from members of the public to speak at the meeting.

#### **4 EXECUTIVE AND CABINET MEMBER DECISIONS** (Pages 13 - 20)

To consider the Executive and Cabinet Member decisions within the portfolios of the Leader of the Council and Deputy Leader of the Council, taken since the last meeting of the Committee.

**5 FORWARD PLAN** (Pages 21 - 26)

To consider the content of the Council's Forward Plan, October 2015 – January 2016, relating to the portfolios of the Leader of the Council and Deputy Leader of the Council.

**6 ENGAGEMENT OF CONSULTANTS OVER 25K MONITORING REPORT** (Pages 27 - 32)

To consider the appointment of consultants exceeding £25,000 for the period 1 May 2015 to 31 July 2015.

**7 DECENT HOMES** (Pages 33 - 38)

To consider details of the Decent Homes Investment made in the Council owned housing stock, following the award of grant that came with the transfer of management to the arm's length management company Blackpool Coastal Housing.

**8 COMMUNITY SAFETY PARTNERSHIP PERFORMANCE** (Pages 39 - 46)

To consider performance against the Community Safety Partnership's priorities in Quarter One of 2015/2016.

**9 COUNCIL COMPLAINTS ANNUAL REPORT** (Pages 47 - 64)

To consider the Annual Customer Feedback Report, covering the period 1 April 2014 to 31 March 2015.

**10 WASTE SERVICES AND STREET CLEANSING PERFORMANCE REPORT** (Pages 65 - 110)

To consider the performance of Waste Services and Street Cleansing Services.

**11 SCRUTINY WORKPLAN** (Pages 111 - 120)

To consider the Workplan and to approve the scoping document for the Landau Scrutiny Review Panel.

**12 DATE OF NEXT MEETING**

To note the date and time of the next meeting as Thursday, 15 October 2015, commencing at 6pm.

**Venue information:**

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

**Other information:**

For queries regarding this agenda please contact Chris Kelly, Senior Democratic Governance Adviser, Tel: 01253 477164, e-mail [chris.kelly@blackpool.gov.uk](mailto:chris.kelly@blackpool.gov.uk)

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at [www.blackpool.gov.uk](http://www.blackpool.gov.uk).